Your Spiritual Possessions in Christ

Ephesians 1:7-14



Temple of Artemis, Wonder of the Ancient World "Great is Artemis of Ephesians", Acts 19:28



Paul and the Disciples Dragged to the Amphitheater for Preaching the Way, Silversmith Demetrius and Craftsmen Stir the Crowds, Acts 19



Paul's purpose isn't to address the predestination of *individuals* in the kingdom, but instead to explain the mystery of *the Jewish Christians* and *the Gentile Christians* being combined into one during the church age, with both having equal access to the Heavenly Father.

Paul promotes unity between Jewish C. and Gentile C. within the early church, but he also encourages hisGentile audience—both then and now—with this new, church-age revelation that

God Himself elevated your status!

Predestination is the Biblical doctrine that God in his sovereignty chooses some individuals to be saved



- -Clement of Rome (AD30-100)
- -Ignatius (AD30-107)
- -Barnabas (AD100)
- -Justin Martyr (AD 110-165)
- -Irenaeus (AD120-202)
- -Tatian (AD110-172)
- -Tertullian (AD145-220)
- -Clement of Alexandria (AD153-217)
- -Origen (AD185-254)
- -Hippolytus (AD170-236)
- -Novatian (AD210-280)
- -Archelaus (AD277)
- -Alexander of Alexandria (AD273-326)
- -Lactantius (AD260-330)

Any one can come and be saved.

Only the chosen ones given a special unique gift of grace can come and be saved.

Predestination is not about God picking and choosing who will and who will not be saved before they are even born nor have a choice in the matter.

It is about God predetermining what will become of those who are in Christ through

belief in His truth.



God is most glorified not at the expense of His creation, but at the expense of Himself for the sake of His creation.

God is already maximumly glorious which is best demonstrated by His selfsacrificial love for each and every undeserving person created in His image.



Our view of God is measured not by how controlling He is over His creation, but by how loving He is for His creation despite our free choice to sin against Him.

The cross is the central climatic event in all of human history!

And it magnified not the control or power of God over all people, but His selfsacrificial love for all people.

When the Gentiles heard this, they rejoiced and honored the word of the Lord, and all who had been appointed to eternal life *believed*. Acts 13:48

This is good, and it pleases God our Savior, who wants everyone to be saved and to come to the knowledge of the truth. For there is one God and one mediator between God and humanity, the man Christ Jesus, who gave himself as <u>a ransom for</u> <u>all</u>, a testimony at the proper time. 1 Timothy 2:3-6

And yet because we know that a person is not justified by the works of the law but by *faith in Jesus Christ*,

Even we ourselves *have believed in Christ*. This was so that we might be justified by *faith in Christ* and

not by the works of the law, because by the works of the law no human being will be justified.

Galatians 2:6